Sourth Bunday of Easter



Sunday, April 21, 2024 8:00 A.M. Eucharist, Rite One

CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD RICHMOND, TX 77469 281.342.2147 WWW.CALVARYRICHMOND.ORG

THE REV. RALPH B. MORGAN, RECTOR THE REV. NANCY WILKES, DEACON

Calvary welcomes and embraces all who join us in doing the work of Christ in our community.



THE WORD OF GOD

PRELUDE - **To God Be the Glory** (arr. by Melody Bober)

PROCESSIONAL HYMN 47 - On this day, the first of days

- On this day, the first of days, God the Father's Name we praise, who, creation's Lord and spring, did the world from darkness bring.
- On this day the eternal Son over death his triumph won; on this day the Spirit came with his gifts of living flame.
- 3. Maker, who didst fashion me image of thyself to be, fill me with thy love divine, let my every thought be thine.

WELCOME AND ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

BCP 323

GLORIA

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

The Lord be with you.

And with thy spirit.

Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

THE LESSONS

A READING FROM THE ACTS OF THE APOSTLES

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

`the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

Thanks be to God.

Acts 4:5-12

The Lord is my shepherd; * I shall not be in want.

He makes me lie down in green pastures * and leads me beside still waters.

He revives my soul * and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the Lord for ever.

A Reading From The First Letter Of John

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN 645 - The King of love my shepherd is

- The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his, and he is mine for ever.
- 2. Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth.
- 5. Thou spread'st a table in my sight; thy unction grace bestoweth; and oh, what transport of delight from thy pure chalice floweth!

THE GOSPEL

John 10:11-18

The Holy Gospel of our Lord Jesus Christ according to St. John Glory be to thee, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

Praise be to thee, Lord Christ.

SERMON - Fr. Ralph

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III, BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your name may be glorified by all peoples.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop; Andy, Jeff, Kai, and Héctor our Bishops; Ralph our Priest; and Nancy our Deacon.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially _____;

That they may be delivered from their distress.

Give to the departed eternal rest, especially _____;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Silence)

Celebrant adds a concluding Collect

It has been a general practice in the Episcopal Church to omit the confession of sin during the season of Easter. The idea behind this practice is that the faithful have had all of Lent to confess their sins, as well as to ponder how they might live a more holy life. When Easter comes the time for confessing has ended, and we enter into a time of extended grace.

THE PEACE

The peace of the Lord be always with you. And with thy spirit.



THE HOLY COMMUNION

OFFERTORY HYMN 376 - Joyful, joyful we adore thee

- Joyful, joyful, we adore thee, God of glory, Lord of love; hearts unfold like flowers before thee, praising thee, their sun above. Melt the clouds of sin and sadness; drive the dark of doubt away; giver of immortal gladness, fill us with the light of day.
- All thy works with joy surround thee, earth and heaven reflect thy rays, stars and angels sing around thee, center of unbroken praise. Field and forest, vale and mountain, blooming meadow, flashing sea, chanting bird and flowing fountain, call us to rejoice in thee.
- 3. Thou art giving and forgiving, ever blessing, ever blest, well-spring of the joy of living, ocean-depth of happy rest! Thou our Father, Christ our Brother: all who live in love are thine; teach us how to love each other, lift us to the joy divine.

THE DOXOLOGY

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And with thy spirit. Lift up your hearts. We lift them up unto the Lord. Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. (*the priest adds a Proper Preface*)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy

BCP 340

Hymnal S-125

dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Gluten Free hosts are available for communion. Please make yourself known to the priest at the altar rail.

COMMUNION HYMN 205 - Good Christians all rejoice and sing

- Good Christians all, rejoice and sing! Now is the triumph of our King! To all the world glad news we bring: Alleluia, alleluia, alleluia!
- The Lord of life is risen today!
 Sing songs of praise along his way;
 let all the earth rejoice and say:
 Alleluia, alleluia, alleluia!
- 3. Praise we in songs of victory that love, that life which cannot die, and sing with hearts uplifted high: Alleluia, alleluia, alleluia!
- 4. Your Name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia, alleluia, alleluia!
- 5. To God the Father, God the Son, to God the Spirit, always One, we sing for life in us begun: Alleluia, alleluia, alleluia!

POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** (these words may differ from time to time)

<u>RECESSIONAL HYMN 518</u> - Christ is made the sure foundation

- Christ is made the sure foundation, Christ the head and cornerstone, chosen of the Lord, and precious, binding all the Church in one; holy Zion's help for ever, and her confidence alone.
- 2. All that dedicated city, dearly loved of God on high, in exultant jubilation pours perpetual melody; God the One in Three adoring in glad hymns eternally.
- 4. Here vouchsafe to all thy servants what they ask of thee to gain; what they gain from thee, for ever with the blessed to retain, and hereafter in thy glory evermore with thee to reign.

THE DISMISSAL

Alleluia, Alleluia. Let us go forth in the name of the Risen Christ. *Thanks be to God. Alleluia, alleluia.*

<u>POSTLUDE</u> - Just As I Am (arr. by Melody Bober)

The Altar Flowers are given to the Glory of God by Kay Carlisle in memory of Jack Carlisle and in honor of what would have been our 55th Anniversary and in thanksgiving for my grandkids, Audrey and Ashton

Please Sign Up To Donate Altar Flowers

Enhance Our Worship + Thank God for a Blessing + Remember A Loved One The notebook to sign up for flower offerings is in the back of the Parish Hall. Please stop by and sign up or contact the church office. The cost is \$50, to be paid in advance.

Calvary Worship Service Times

8:00 AM Sunday – Traditional Service 10:30 AM Sunday – Contemporary Service 5:00 PM Sunday – Sunday Night Alive Informal Service

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT: The Rev. Nancy Wilkes 713-818-6323 nwilkes@cces-richmond.org

CALVARY STEWARDSHIP CORNER:

2024 Pledged: \$555,625 2024 Given: \$184,460